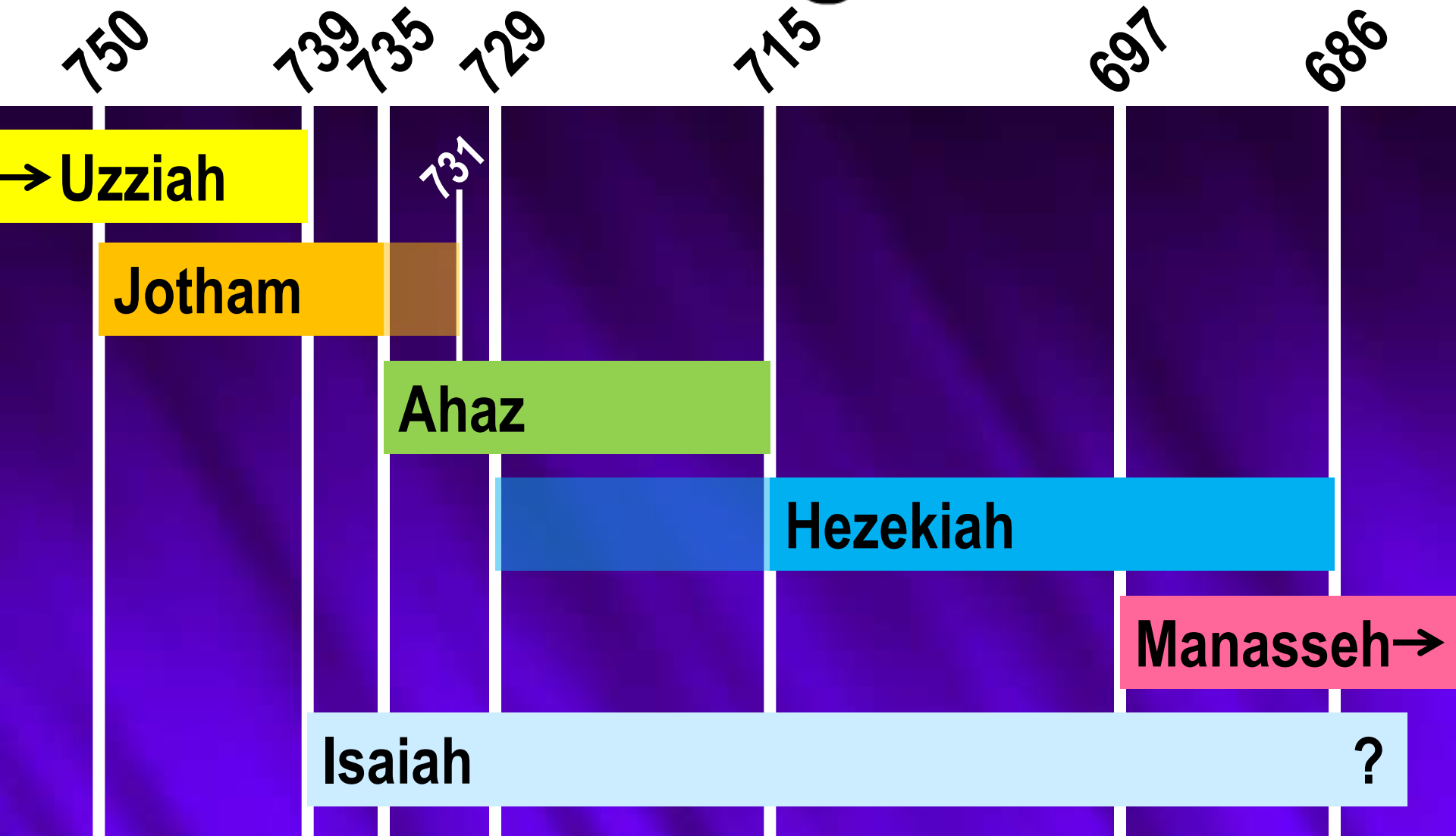


Isaiah 7 – King Ahaz





● Damascus
Aram

Israel
● Samaria

Ephraim

Amon

● Jerusalem
Philistia

Moab

Judah

Edom

● Elath



● **Damascus**
Aram

● Ijon

● Abel-beth-maacah

● Hazor

Kedesh ●

Janoah ● *Naphtali*

Galilee

Gilead

Samaria ●
Israel

Ephraim

Amon

Jerusalem ●

● Jericho

Philistia

Judah

Moab

↙ *Edom*

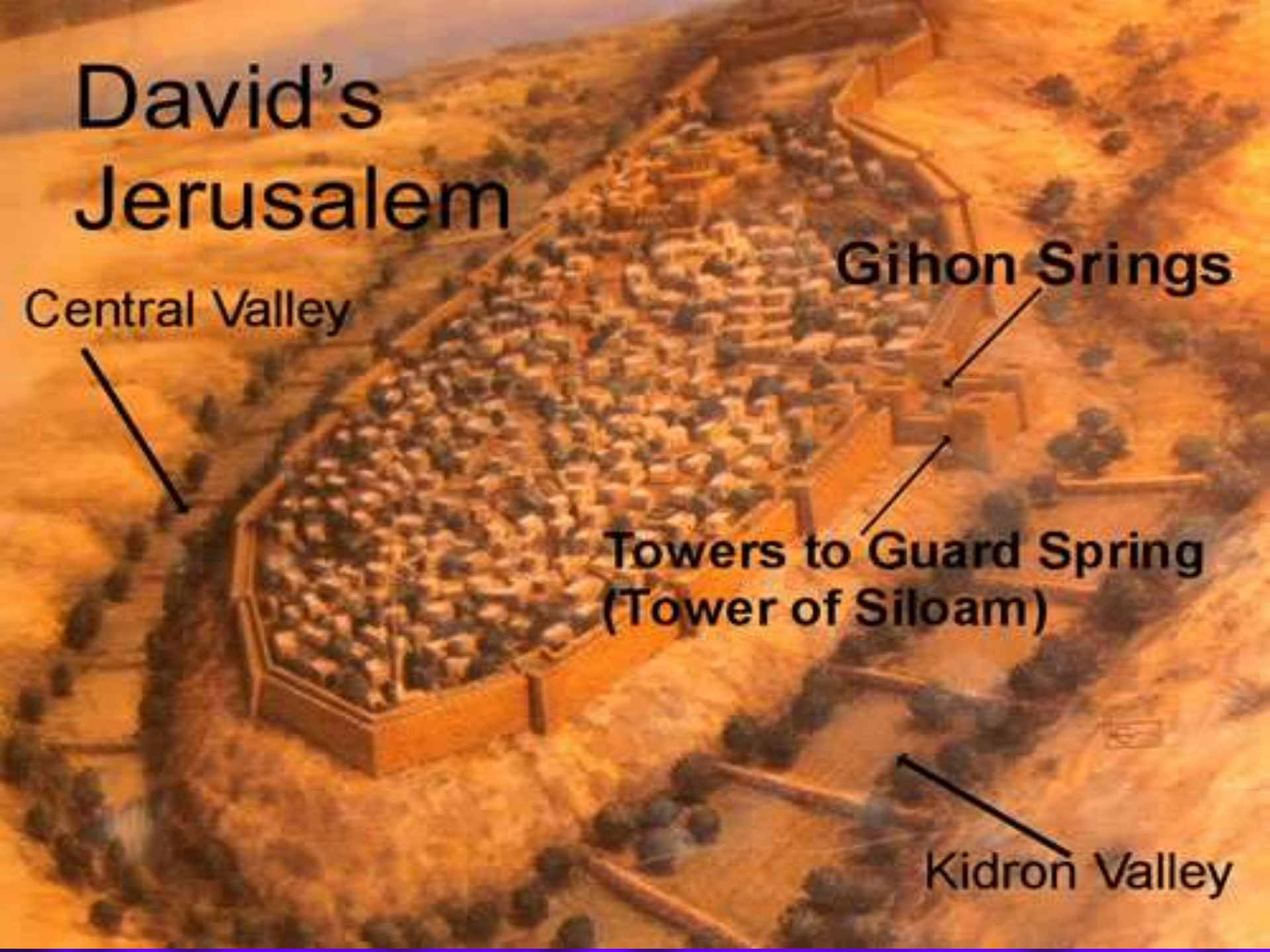
David's Jerusalem

Central Valley

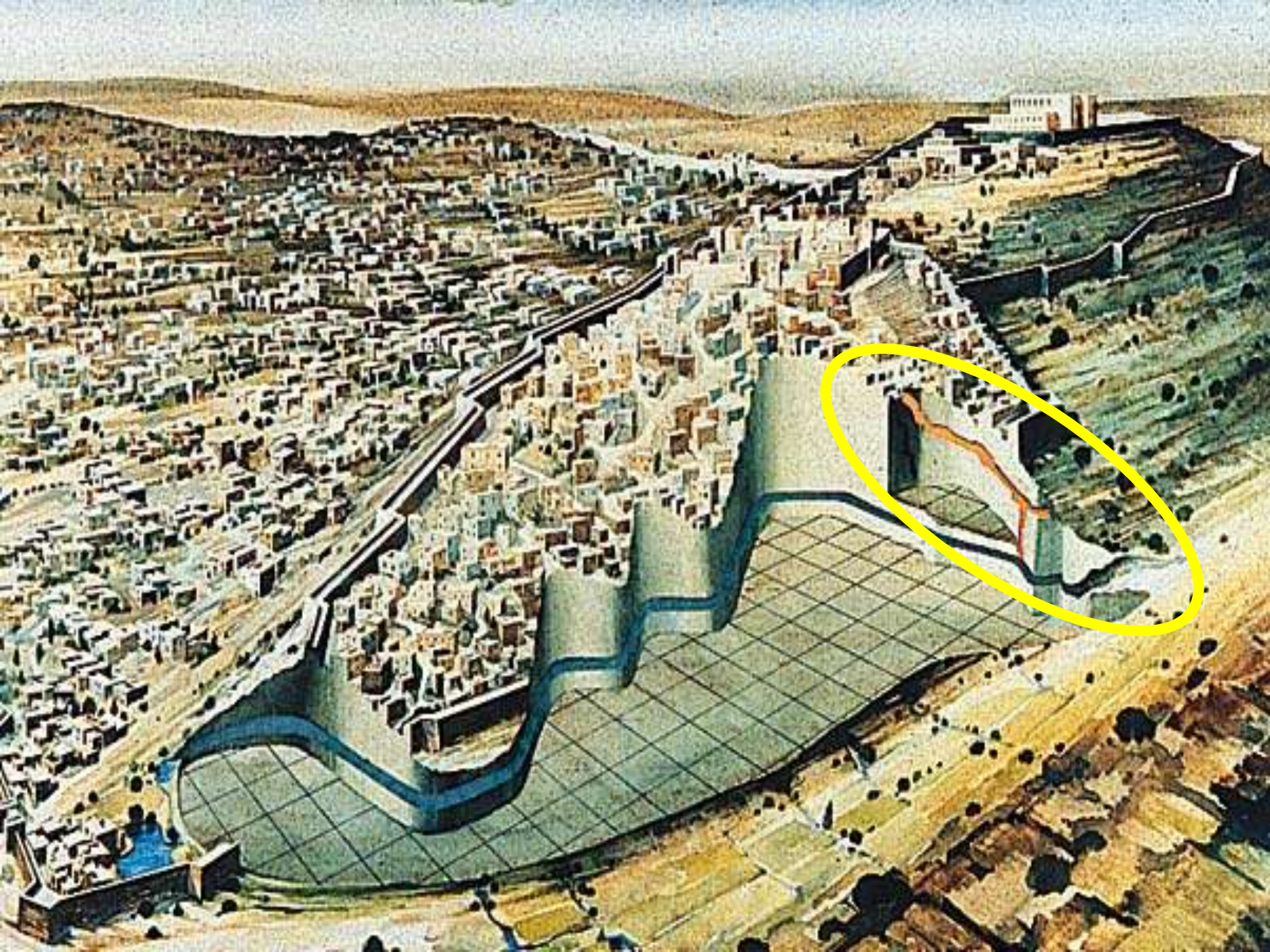
Gihon Springs

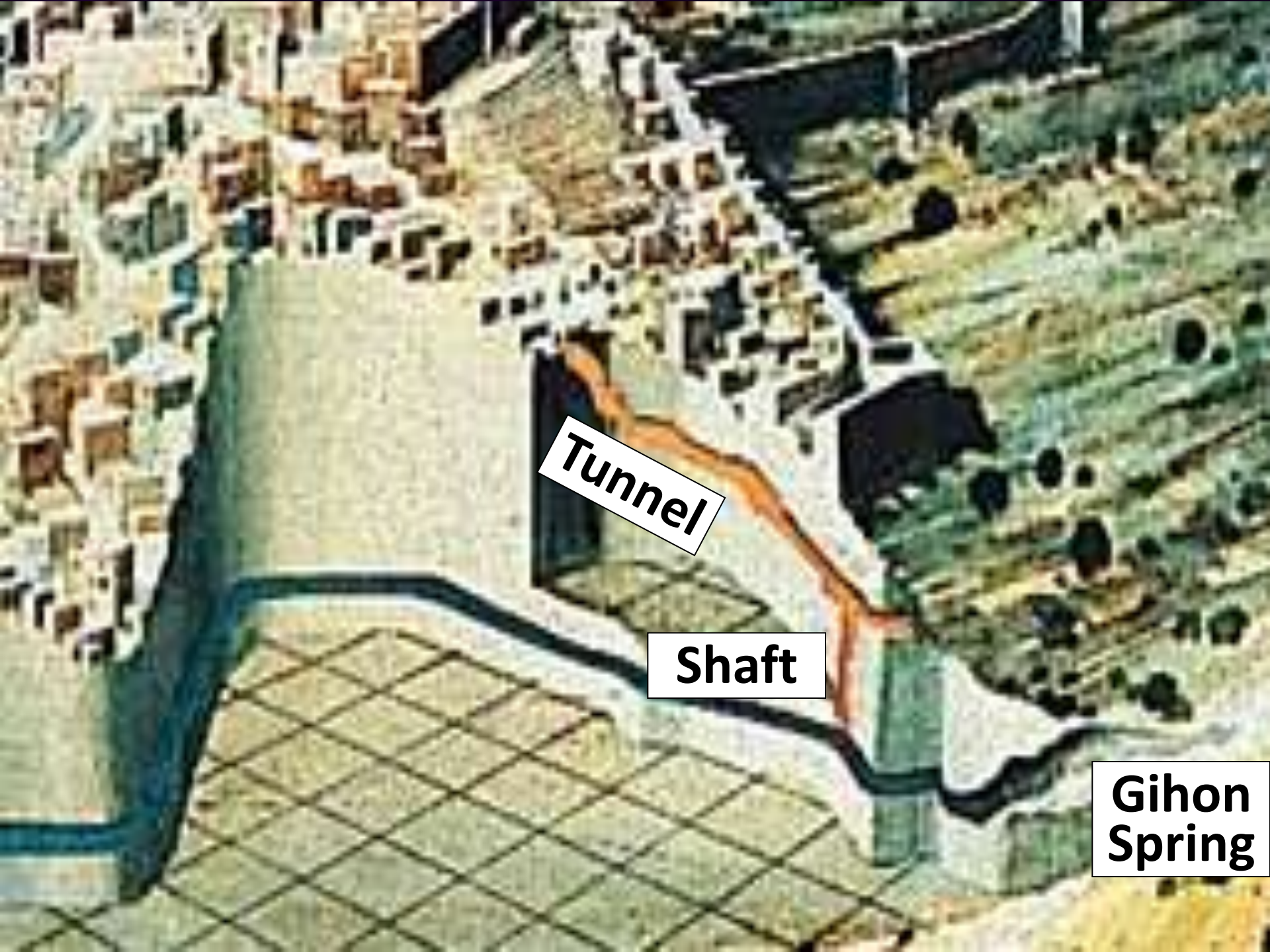
Towers to Guard Spring
(Tower of Siloam)

Kidron Valley









Tunnel

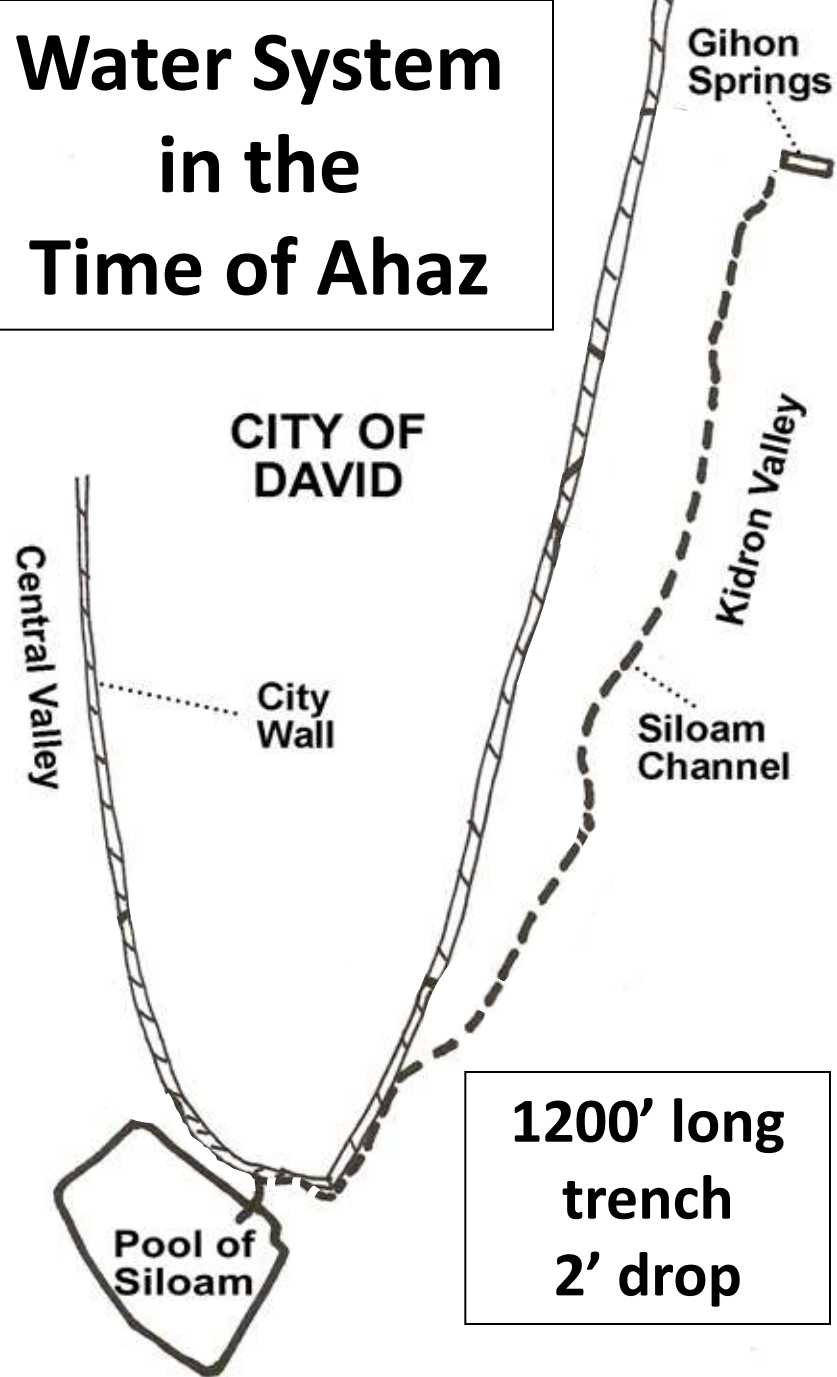
Shaft

**Gihon
Spring**

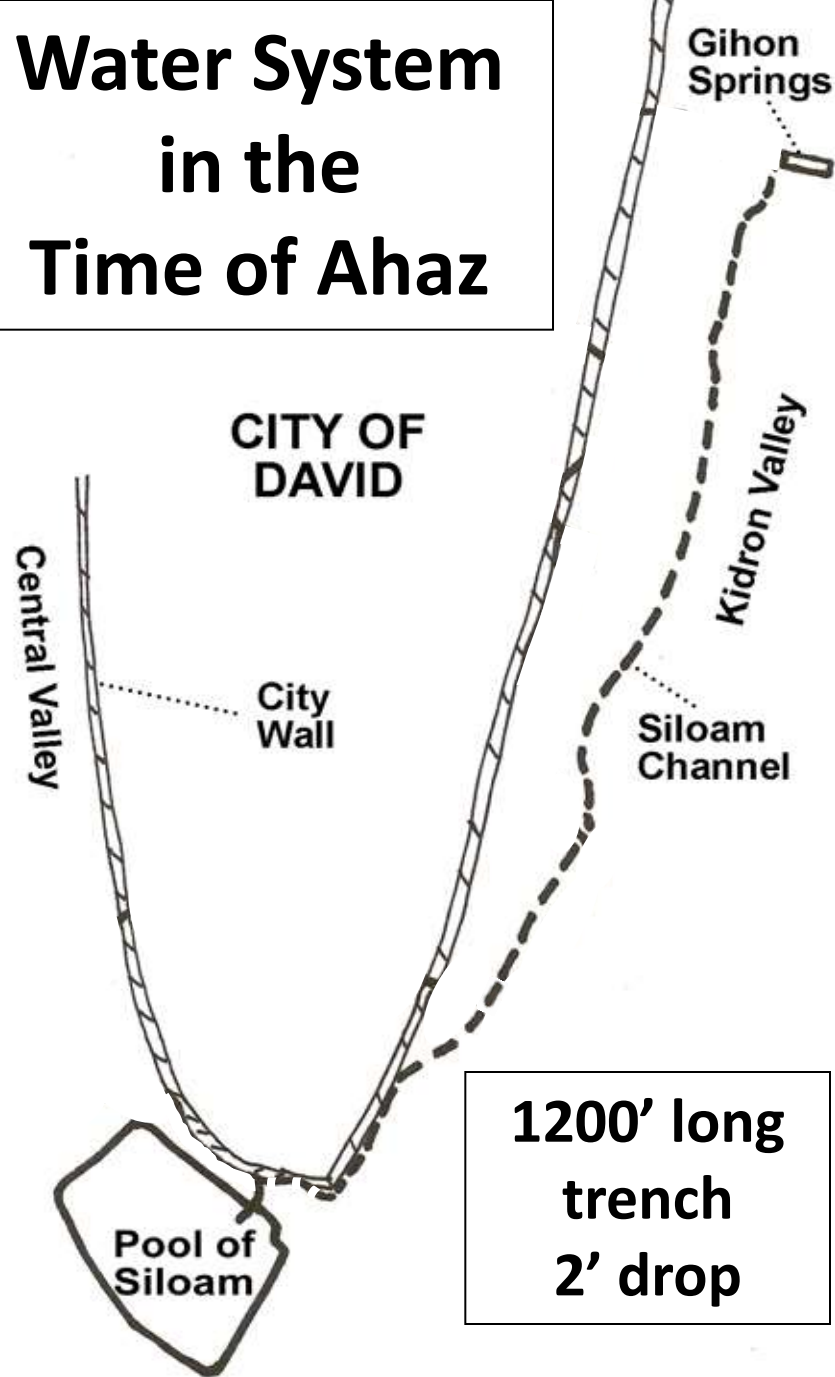
Old Tunnel to the Gihon Springs



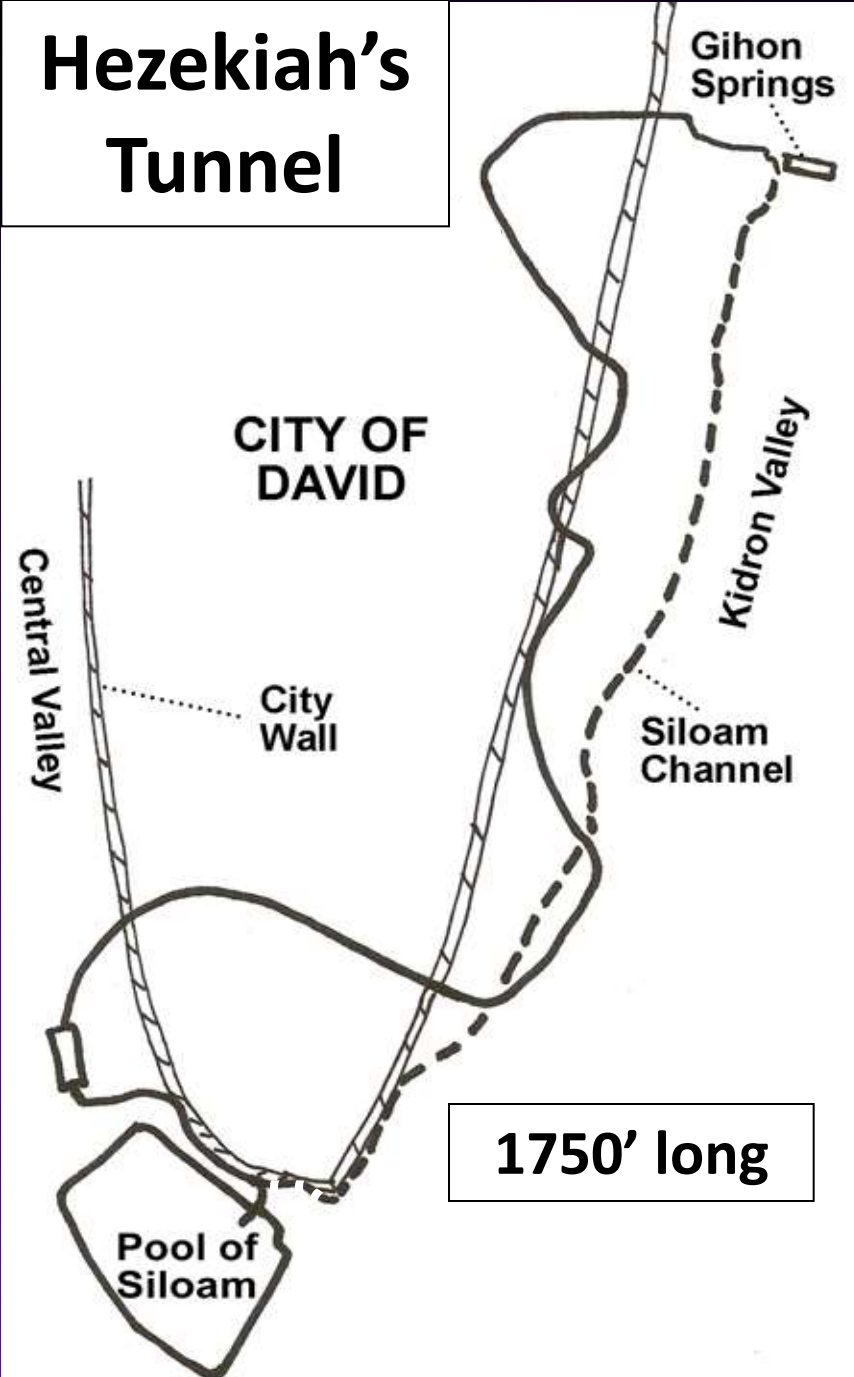
Water System in the Time of Ahaz



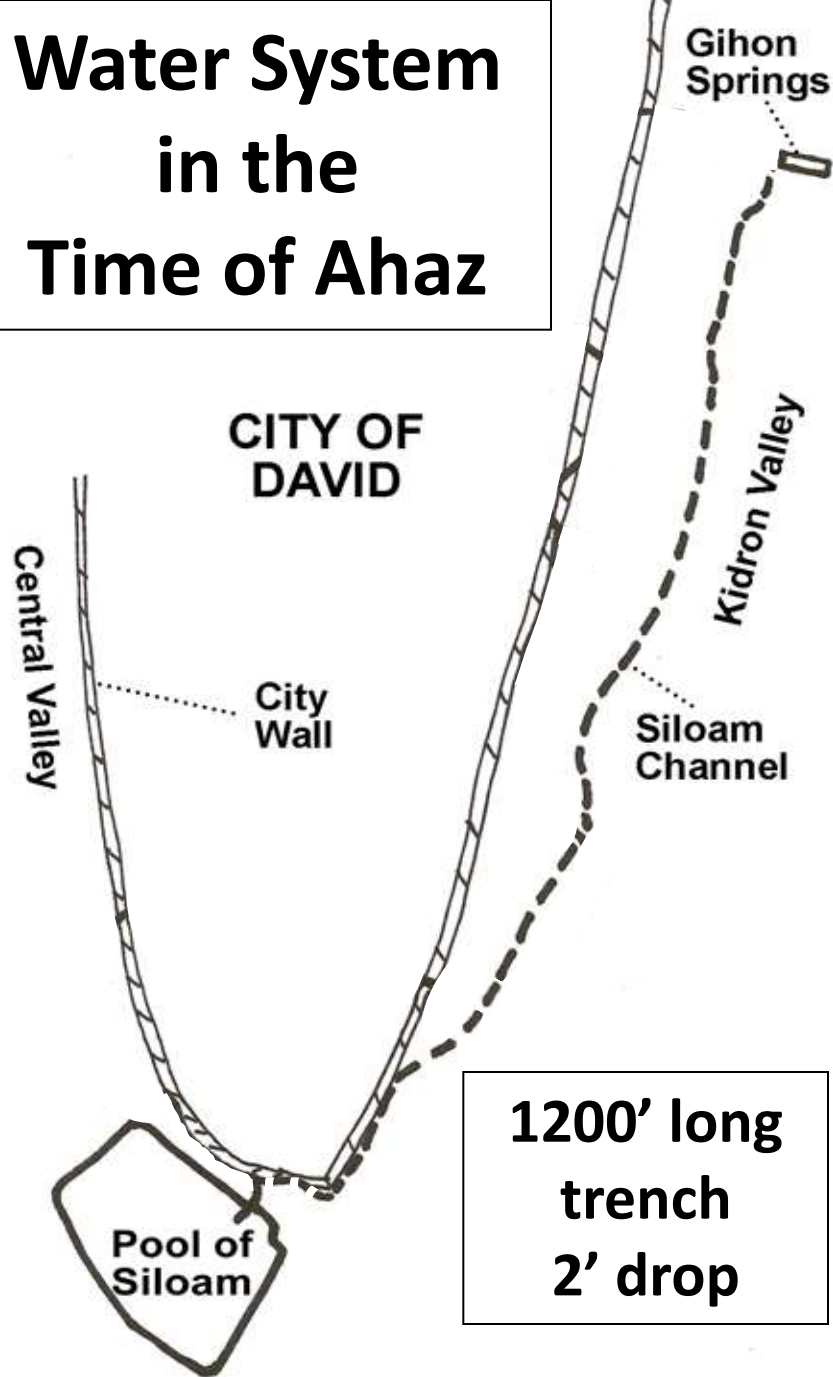
Water System in the Time of Ahaz



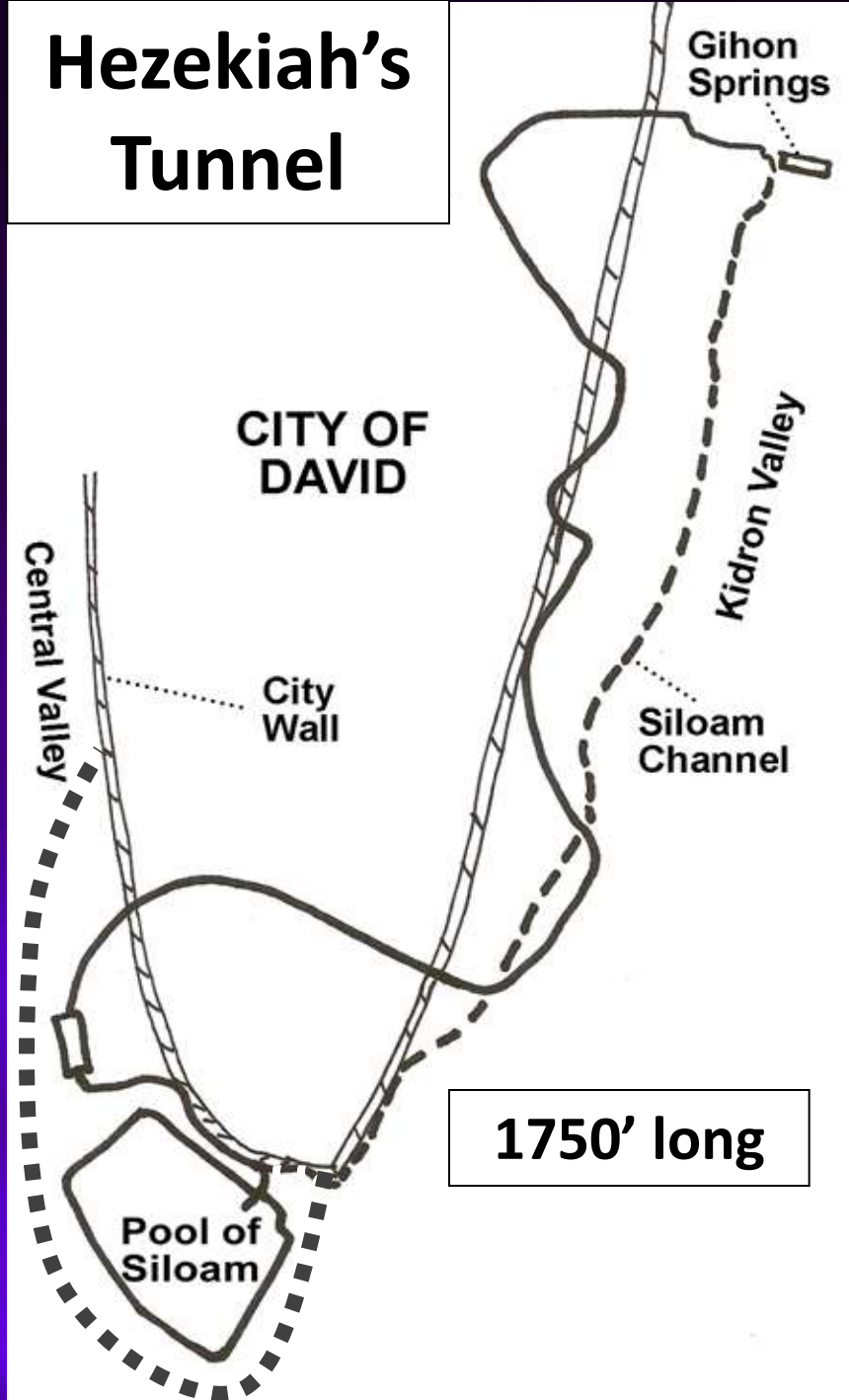
Hezekiah's Tunnel



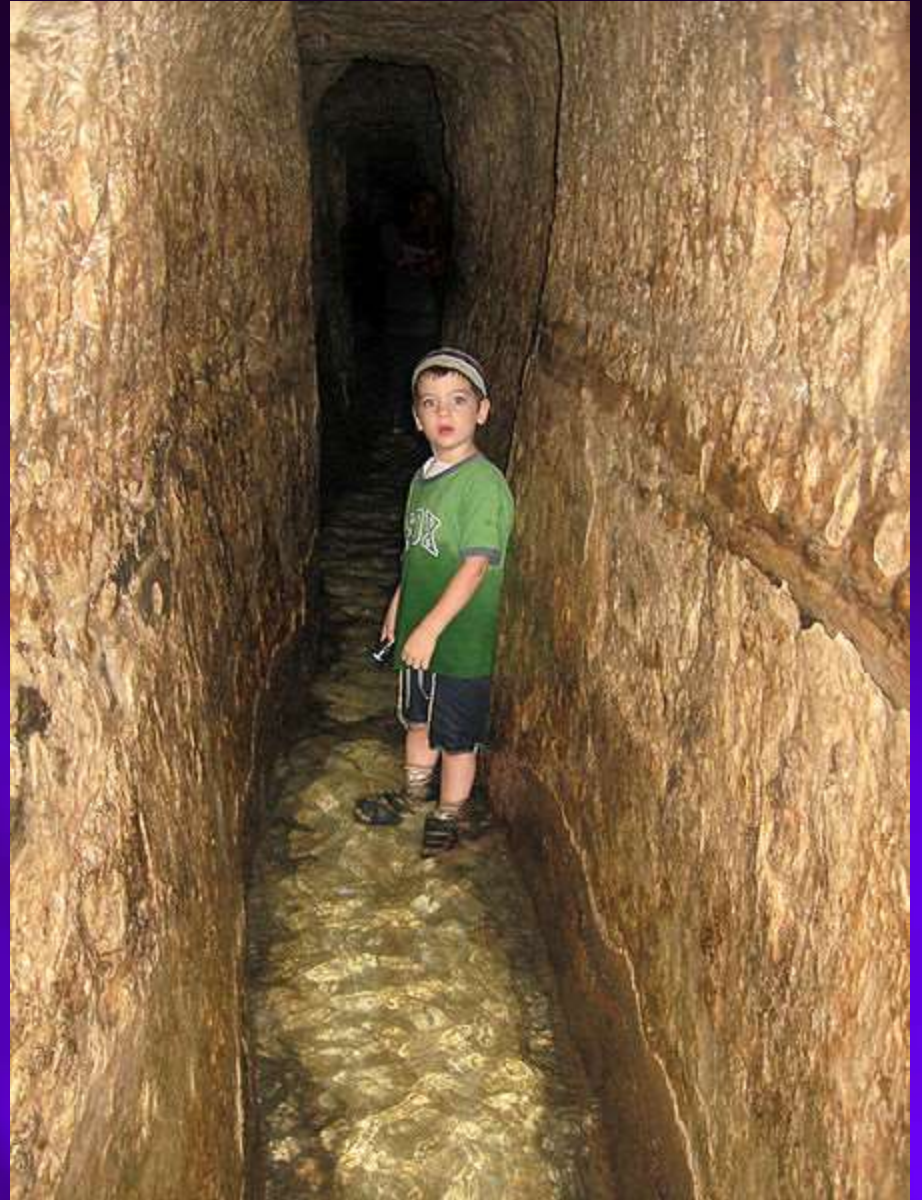
Water System in the Time of Ahaz



Hezekiah's Tunnel









"The tunneling was completed. . . While the hewers wielded the ax, each man toward his fellow. . . there was heard a man's voice calling to his fellow. . . the hewers hacked each toward the other, ax against ax, and the water flowed from the spring to the pool, a distance of 1,200 cubits."



● **Damascus**
Aram

Israel
● **Samaria**

Ephraim

Amon

● **Jerusalem**
Philistia

Moab

Judah

Edom

● **Elath**



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Samaria ●

Ephraim
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Gilead

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Israel

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Kedesh ●

● Hazor

Janoah ● Naphtali

Galilee

Assyria

Gilead

Samaria ●

Israel

Ephraim

Gimzo ●

Aijalon ●

Gederorh ●

Timnah ●

Soco ●

Jericho ●

Jerusalem

Beth-shemesh

Amon

Moab

Edom

Philistia

Judah

The “god” of Ahaz

1. Yehovah is not enough for all of LIFE

2. Paganized view of Yehovah

Demands Blood

Desires Ritual

vs. Gives Life

Desires Relationship

Anselm – 1033-1109

Satisfaction theory of the Atonement

“Punitive Substitution”

In Christ Alone

**In Christ alone who took on flesh
Fullness of God in helpless babe
This gift of love and righteousness
Scorned by the ones He came to save
'Til on that cross as Jesus died
The wrath of God was satisfied
For every sin on Him was laid
Here in the death of Christ I live**

In Christ Alone

**In Christ alone who took on flesh
Fullness of God in helpless babe
This gift of love and righteousness
Scorned by the ones He came to save
'Til on that cross as Jesus died
The wrath of God was satisfied
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This gift of love and righteousness
Scorned by the ones He came to save
'Til on that cross as Jesus died
The wrath of God was satisfied
For every sin on Him was laid
Here in the death of Christ I live

Punitive Substitution

Christus Victor

On the cross Jesus conquered...

Sin – Bore intrinsic consequences

Satan – Character exposed for all to see
In contrast with God's character

Death – Resurrection
God can give life – and fully restore



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Galilee

A s s y r i a

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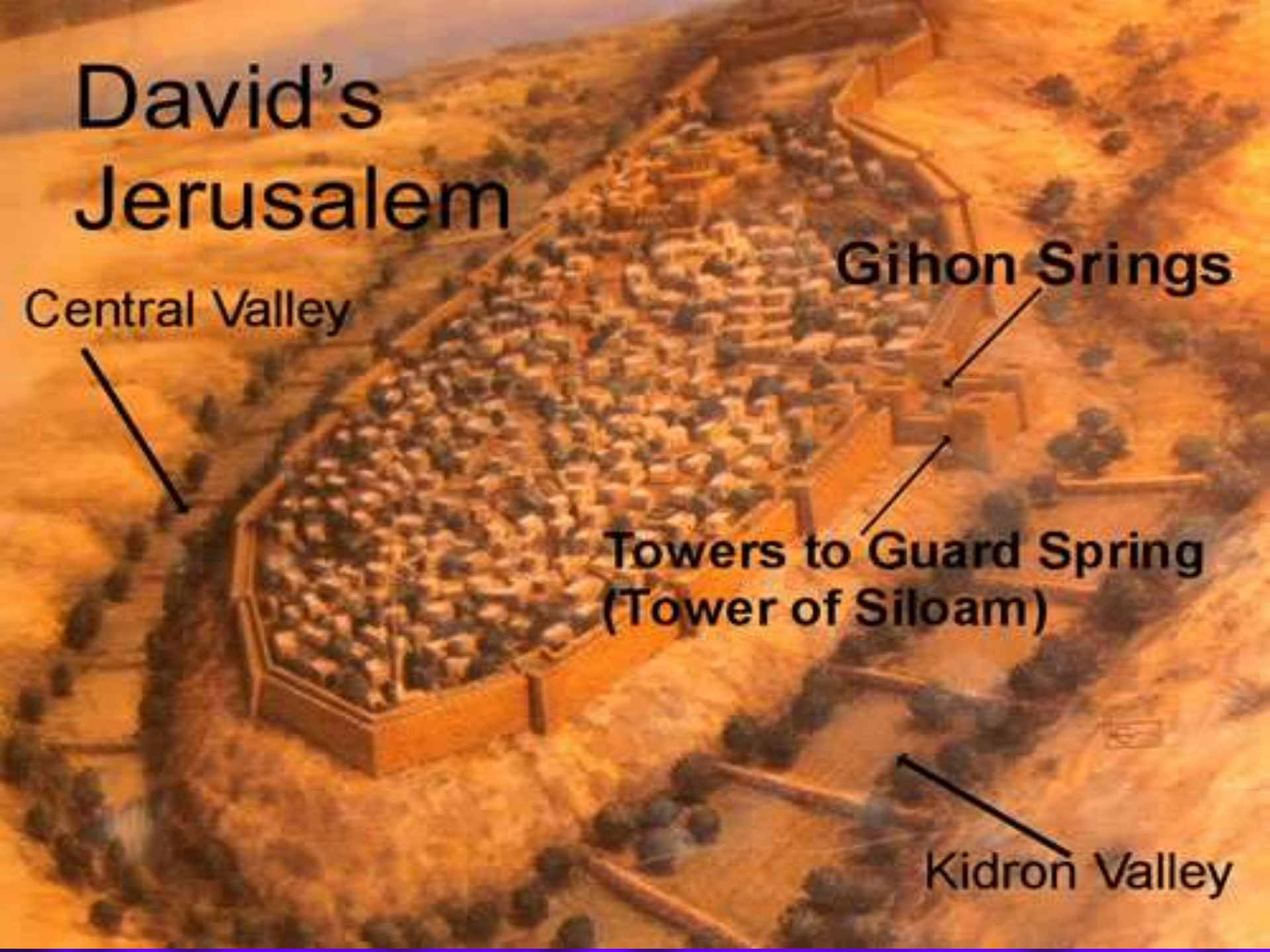
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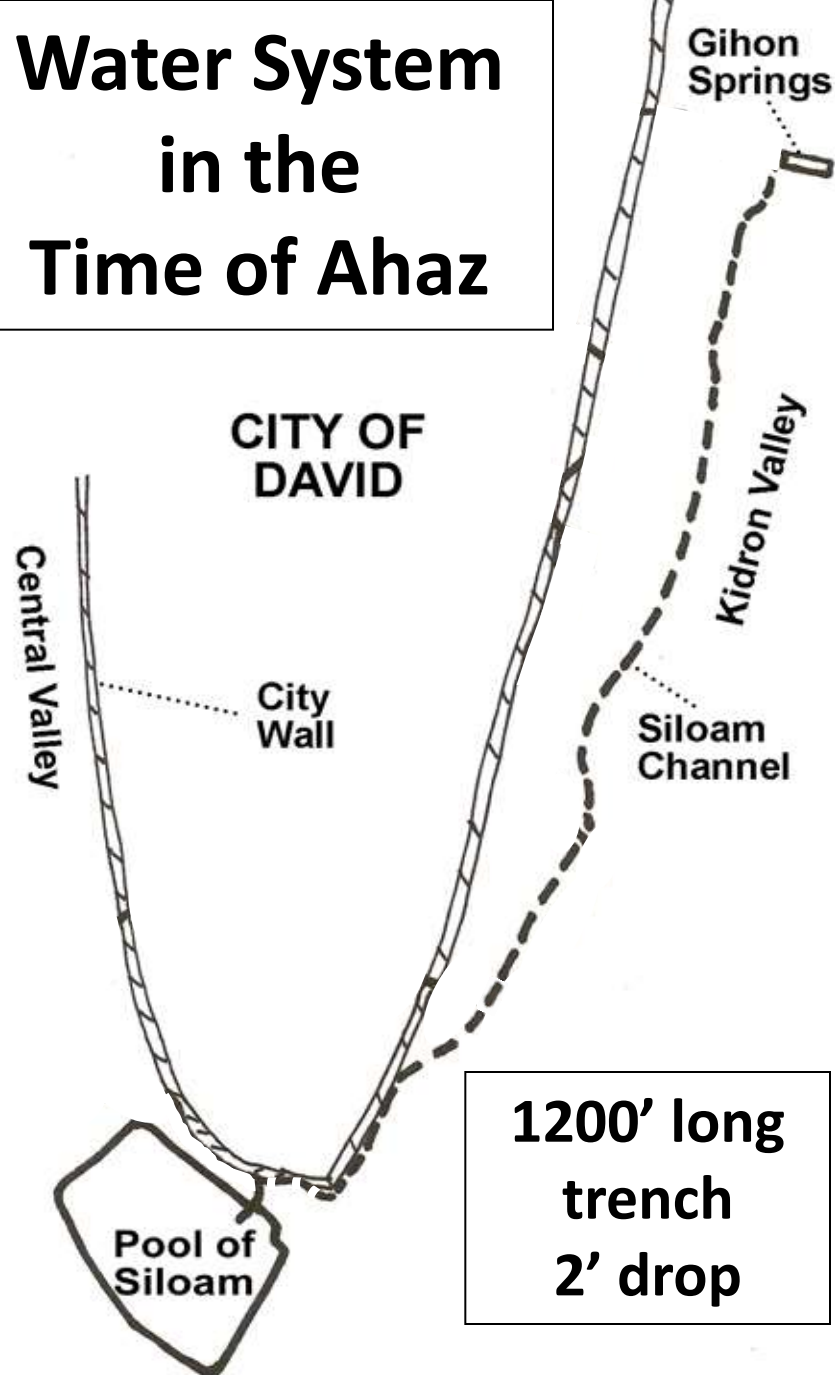
Kidron Valley



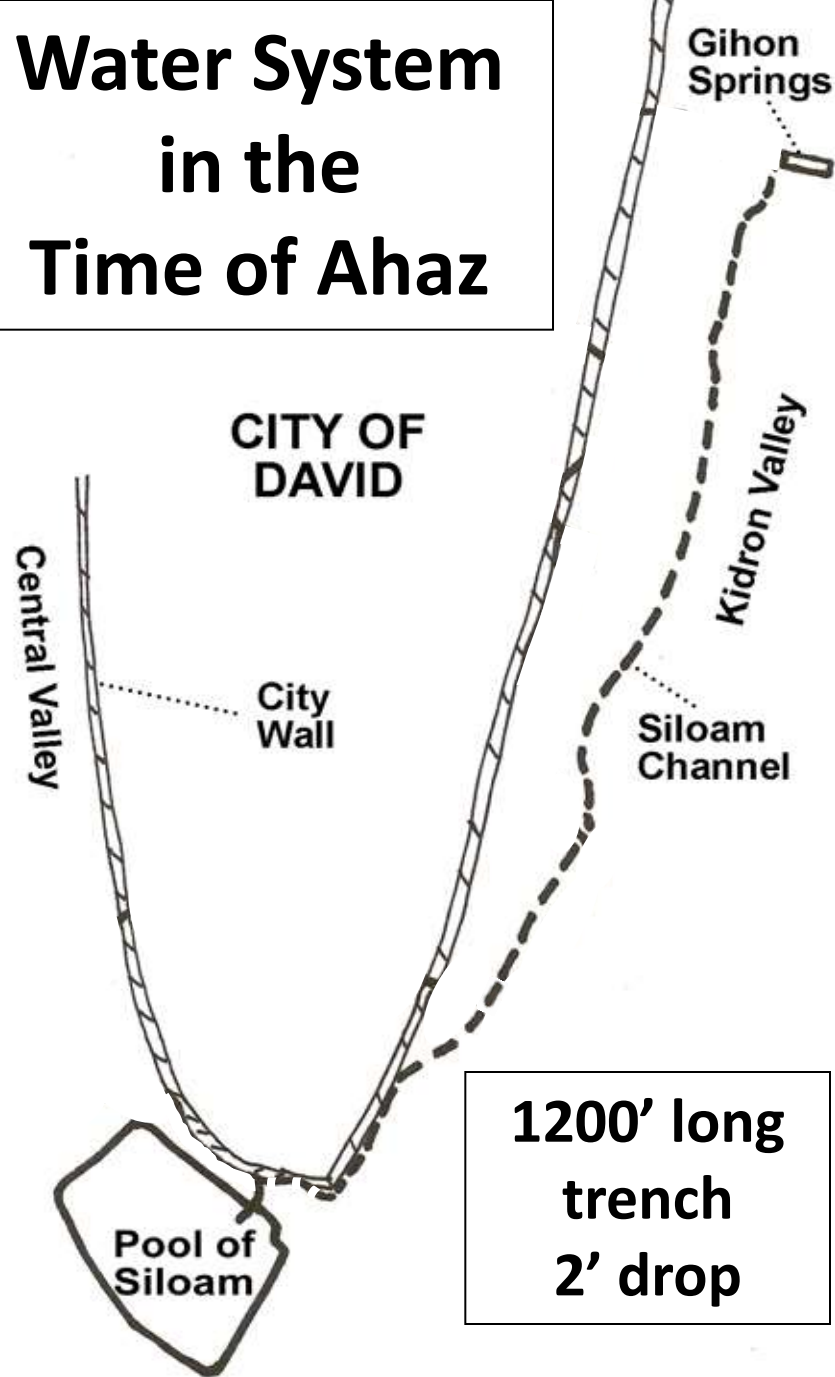
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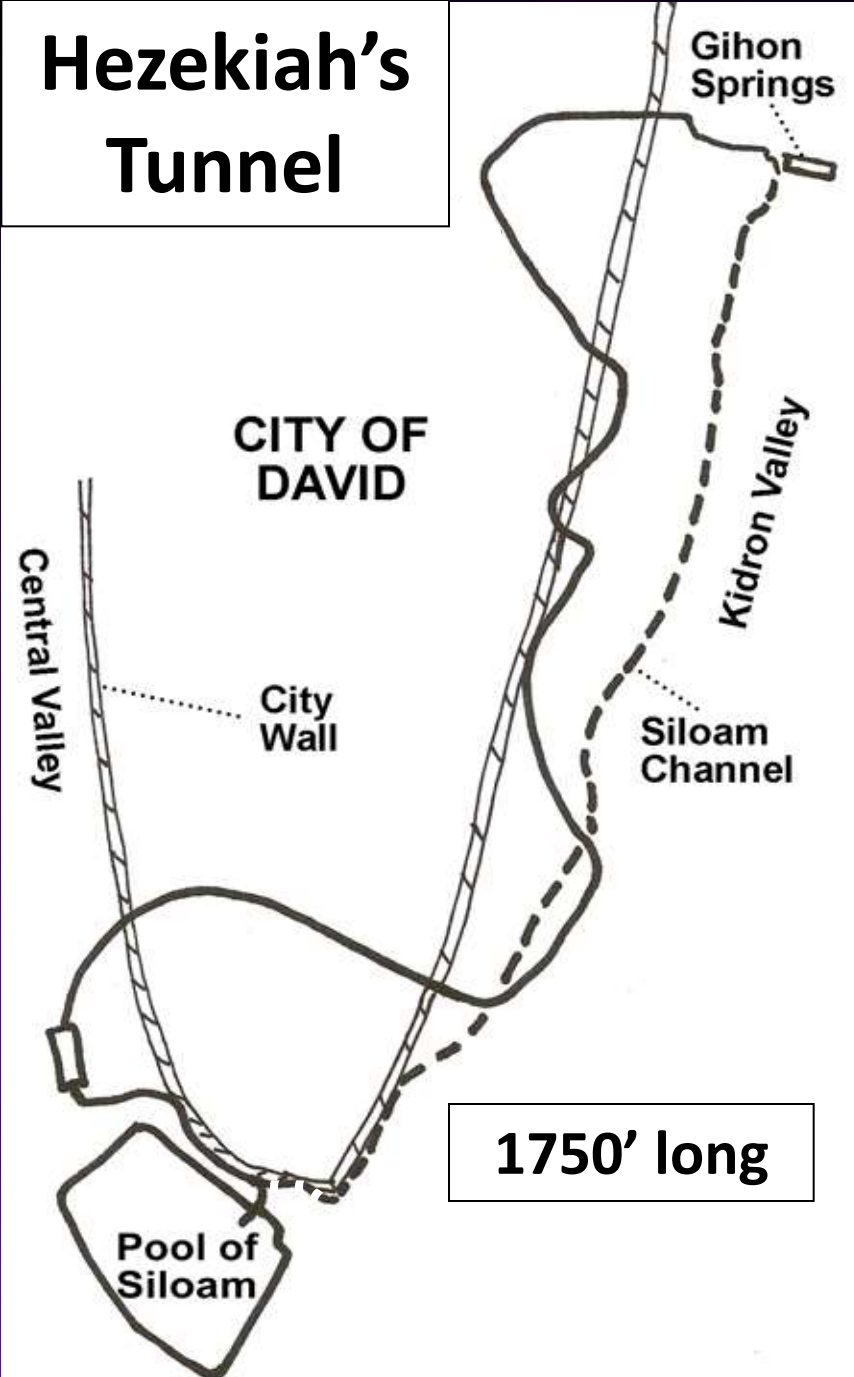
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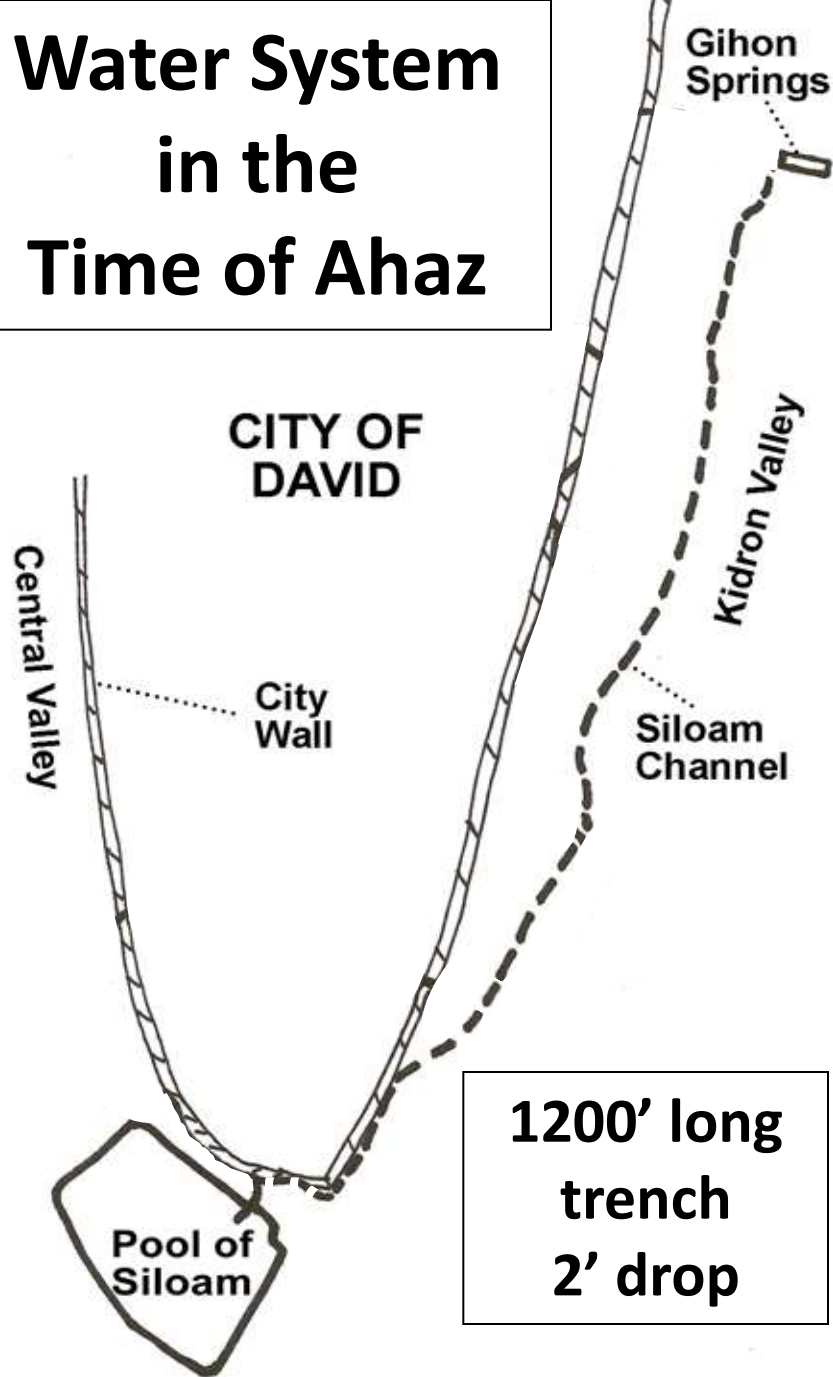
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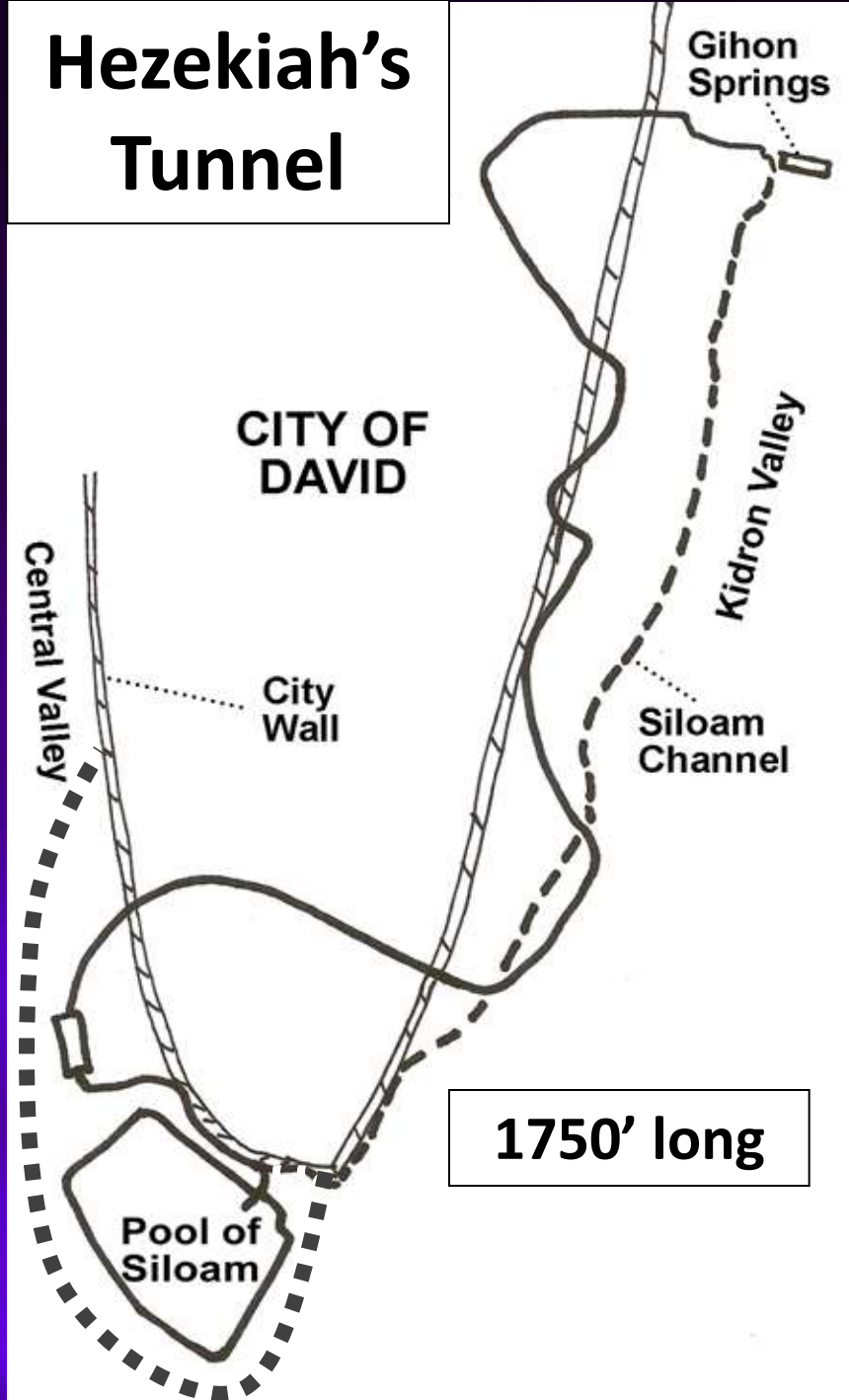
Hezekiah's Tunnel



Water System in the Time of Ahaz



Hezekiah's Tunnel





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↙ *Edom*

Isaiah 8:11 (VLT)

**For this Yehovah said to me with strength of hand, and
he instructed me from walking in the way of this people**

Isaiah 8:11 (VLT)

For this Yehovah said to me with strength of hand, and he instructed me from **walking** in the **way** of this people

Psalms 1:1,2,6

1. Blessed is the man
Who **walks** not in the counsel of the ungodly,
Nor stands in the **path** of sinners,
Nor sits in the seat of the scornful;
2. But his delight is in the law (Torah) of the LORD,
And in His law (Torah) he meditates day and night.
6. For the LORD knows the **way** of the righteous,
But the **way** of the ungodly shall perish

Isaiah 8:11 (VLT)

For this Yehovah said to me with strength of hand, and he instructed me from walking in the **way** of this people

Proverbs 6:6

Go to the ant, you sluggard!
Consider her **ways** and be wise,

Proverbs 14:12

There is a **way** that seems right to a man,
But its end is the **way** of death.

Isaiah 8:11 (VLT)

For this Yehovah said to me with strength of hand, and he instructed me **from** walking in the way of this people

Exodus 19:4-6

4. You have seen what I did to the Egyptians, and how I bore you on eagles' wings and brought you to Myself.
5. Now therefore, if you will indeed obey My voice and keep My covenant, then you shall be a special treasure to Me **above** all people; for all the earth is Mine.
6. And you shall be to Me a kingdom of priests and a holy nation.

Isaiah 8:12-13 (VLT)

**12. YOU are not to be saying conspiracy
for all that this people is saying conspiracy,
And their fright
YOU are not to be fearing,
nor have it cause YOUR trembling.**

**13. Yehovah of hosts,
Him YOU are to be causing to be sanctified,
and Him YOUR fear, and
Him YOUR cause for trembling.**

Isaiah 8:12-13 (VLT)

12. YOU are not be saying conspiracy for all that this people is saying conspiracy, **and their fright YOU are not to be fearing, nor have it cause YOUR trembling.**
13. **Yehovah of hosts, Him YOU are to be sanctifying,** and Him YOUR fear, and Him YOUR cause for trembling.

1 Peter 3:14-15

14. But even if you should suffer for righteousness' sake, you are blessed. ***And do not be afraid of their threats, nor be troubled.***
15. ***But sanctify the Lord God*** in your hearts, and always be ready to give a defense to everyone who asks you a reason for the hope that is in you, with meekness and fear.

Isaiah 55:8-9

- 8. “For My thoughts are not your thoughts,
Nor are your ways My ways,” says the LORD.**
- 9. “For as the heavens are higher than the earth,
So are My ways higher than your ways,
And My thoughts than your thoughts.**

Isaiah 8:14-15 (VLT)

14. And He is for sanctuary
for stone of striking,
and for rock of tripping
for both houses of Israel
for trap,
and for snare
for the inhabitants of Jerusalem
15. And many of them they trip,
and they fall,
and they are shattered,
and they are snared

Isaiah 8:12-15

12			not	YOU-are-to-be-saying	conspiracy
for all that	this people			is-saying	conspiracy
and	their	panic	not	YOU-are-to-be-fearing	
and			not	YOU-are-to-be-causing-to-be-trembling	
13	Yehovah of Hosts				
	Him			YOU-are-to-be-causing-to-be-sanctifying	
and	Him			YOUR fear	
and	Him			YOUR trembling	
14.	And	He is		for sanctuary	
				for stone of striking	
	and			for rock of tripping	for both houses of Israel
				for trap	
	and			for snare	for inhabitants of Jerusalem
15.	and	many of them		they-trip	
	and			they-fall	
	and			they-are-shattered	
	and			they-are-snared	

Isaiah 8:16 (VLT)

You bind up the testimony,
and You seal the Torah among my disciples

Isaiah 8:16 (VLT)

You bind up the testimony,
and You seal the Torah among my disciples

Exodus 12:34 - People left Egypt in haste with their
kneading bowls **bound** in their clothing

Joshua 9:4 - Old wineskins were torn and **mended**

1 Samuel 13:16 - The people saw they were in a **straight**

2 Kings 6:1 - The place we are living in is too **small** for us

2 Chronicles 28:20 - Assyria came and **distressed** Ahaz
instead of helping him

Psalms 107:6 - They cried to Yehovah in their **trouble**

Proverbs 26:8 - Like one who **binds** a stone in a sling

Jeremiah 48:41; 49:22 - A woman in **labor**

Isaiah 8:16 (VLT)

You bind up the **testimony**,
and You seal the Torah among my disciples

Ruth 4:7

Now this *was the custom* in former times in Israel concerning redeeming and exchanging, to confirm anything: one man took off his sandal and gave *it* to the other, and this was an **attestation** in Israel.

a testifying
a public statement
a testimony

Isaiah 8:16 (VLT)

You bind up the testimony,
and You seal the Torah among my disciples

1 Kings 21:8 - She wrote letters in Ahab's name,
and **sealed** them with his seal

Nehemiah 9:38 - We make a sure covenant, and write it;
Our leaders, Levites and priests **seal** it

Esther 8:10 - He wrote in the name of King Ahasuerus,
and **sealed** it with the king's signet ring

Jeremiah 32:10 - I signed the deed and **sealed** it,
took witnesses, weighed out the money

Daniel 12:4 - Shut up the words and **seal** the book
until the time of the end

Isaiah 8:16 (VLT)

You bind up the testimony,
and You seal the **Torah** among my disciples

Psalms 1:1-2

1. Blessed is the man
Who walks not in the counsel of the ungodly,
Nor stands in the path of sinners,
Nor sits in the seat of the scornful;
2. But his delight is in the **law (Torah)** of the LORD,
And in His **law (Torah)** he meditates day and night.

Issues in Genesis 1-7

1. **God** - Origin – 1st Cause – vs. gods or chance – Idolatry
2. **Creation** – Intelligent design vs. Mindless accident
3. **Time** – Evening/Morning – Day – Week – “Moonth” – Year
4. **Adam** – Identity – Image of God vs. Evolved animal
5. **Dominion** – Environment – God’s world vs. Mother earth
6. **Gender** – Sexuality – Male & female – Human morality
7. **Reproduction** – Fruitful & multiply – Children – Value of Life
8. **Diet** – Body Temple – Health and Environment
9. **Sabbath** – Holy Time – Day of Worship
10. **Choice** – 2 Trees – Freedom – Love – vs. Determinism
11. **Death** – Nature of Adam – Mortal vs. Immortal
12. **Partner** – Helper Comparable – Life-saving same-opposite
13. **Family** – Leave & Cleave – Marriage – Social structure unit
14. **Fall** – Sin – Curse – Consequences – Cruelty in creation
15. **Flood** – Geology – Age of earth – Short vs. Long

Isaiah 9:1-2

But not gloom for whom

But not distress for her

as the time

the former

[he caused to
be diminished]

the land of Zebulun

and the land of Naphtali

and the time

the latter

[he caused to
be increased]

the way of the sea

the opposite of the Jordan

Galilee of the nations

The ones walking in the darkness they saw great light

The ones inhabiting in land of gloom light shone on them

NKJV

Isaiah 9:1

ESV

Nevertheless the gloom
will not be upon her
who is distressed,

as when at first
he lightly esteemed
the land of Zebulun
and the land of Naphtali,

and afterward more
heavily oppressed her,
by the way of the sea,
beyond the Jordan,
in Galilee of the gentiles.

But there will be no gloom
for her
who was in anguish.

In the former time
he brought into contempt
the land of Zebulun
and the land of Naphtali,

but in the latter time
he has made glorious
the way of the sea,
the land beyond the Jordan,
Galilee of the nations.



Isaiah 9:1-2

But not gloom for whom

But not distress for her

as the time

the former

[he caused to
be diminished]

the land of Zebulun

and the land of Naphtali

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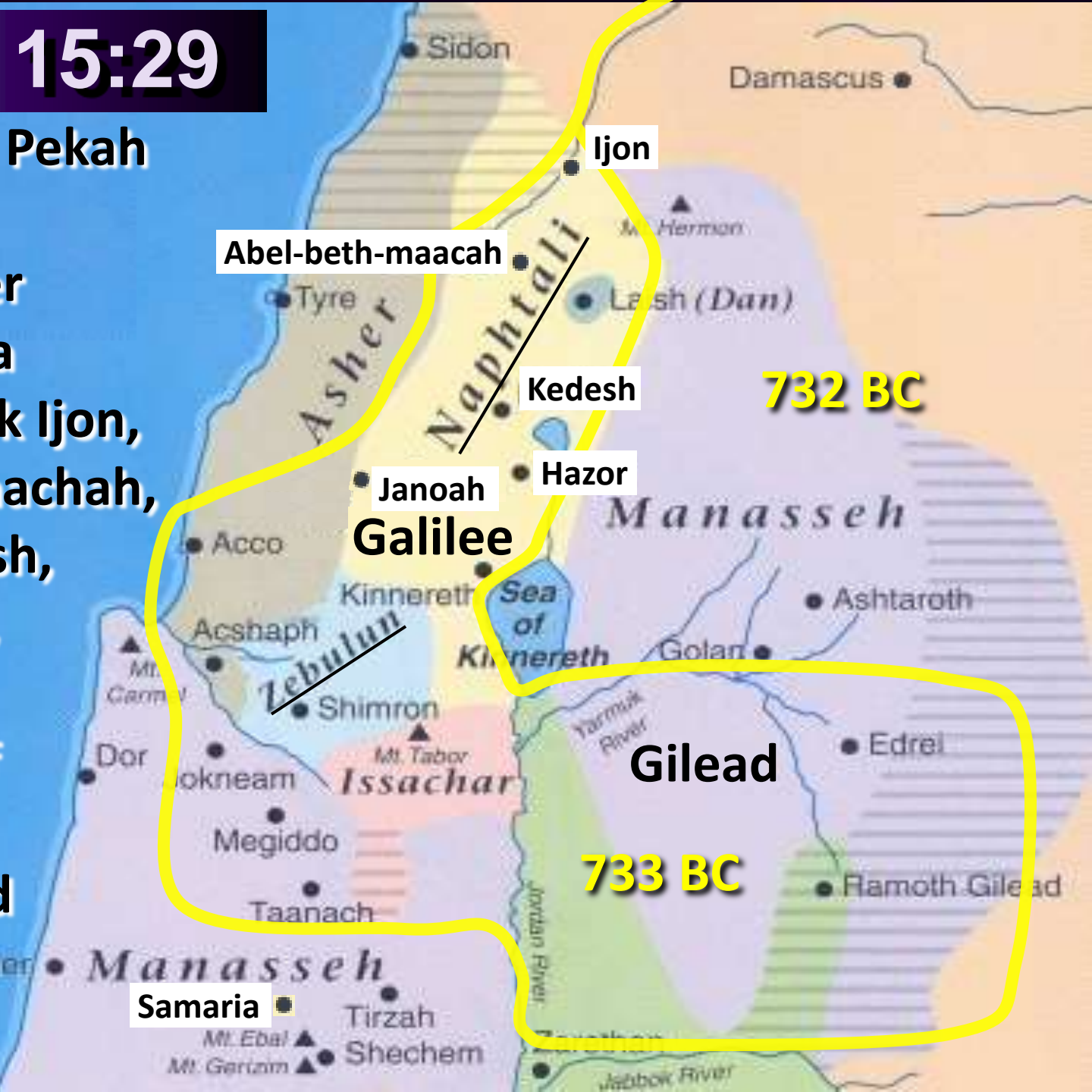
Galilee of the nations

The ones walking in the darkness they saw great light

The ones inhabiting in land of gloom light shone on them

2 Kings 15:29

In the days of Pekah king of Israel, Tilglath-Pileser king of Assyria came and took Ijon, Abel-beth-Maachah, Janoah, Kedesh, Hazor, Gilead, and Galilee, all the land of Naphtali; and he carried them captive to Assyria.

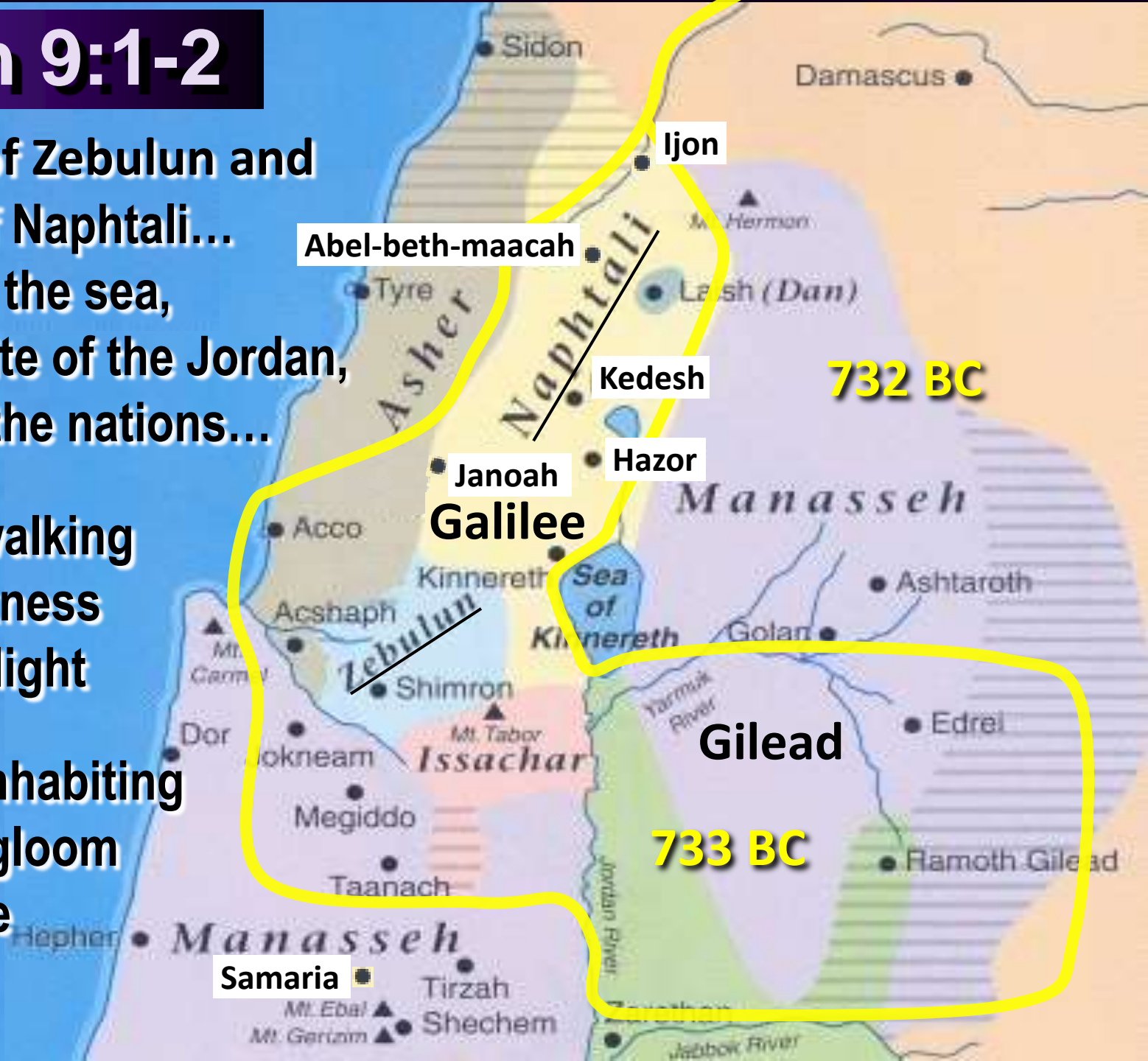


Isaiah 9:1-2

the land of Zebulun and
the land of Naphtali...
the way of the sea,
the opposite of the Jordan,
Galilee of the nations...

the ones walking
in the darkness
saw great light

the ones inhabiting
in land of gloom
light shone
on them

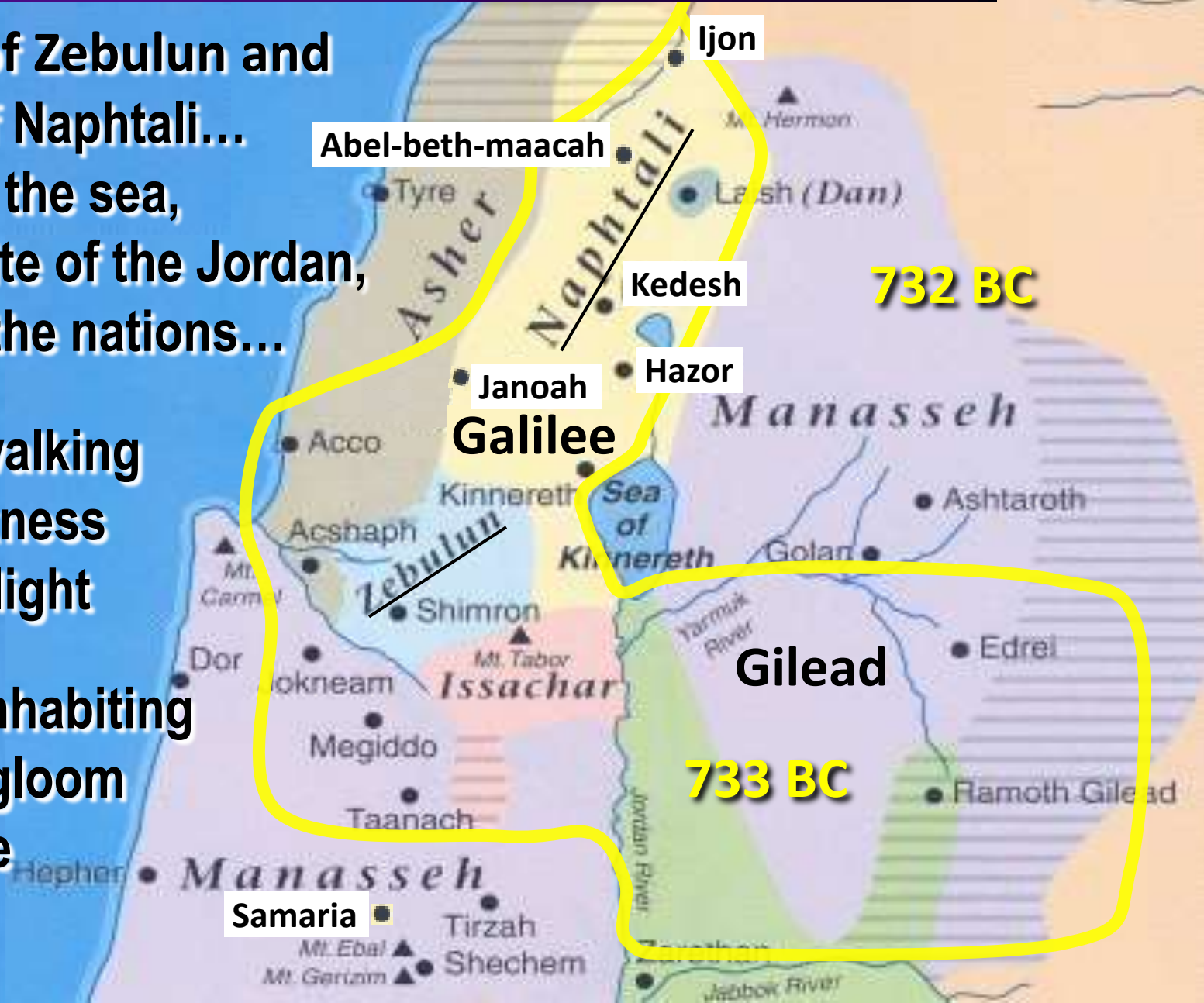


Isaiah 9:1-2 – Matthew 4:15-16

the land of Zebulun and
the land of Naphtali...
the way of the sea,
the opposite of the Jordan,
Galilee of the nations...

the ones walking
in the darkness
saw great light

the ones inhabiting
in land of gloom
light shone
on them



Isaiah 9:1-2 VLT

Nevertheless,
it will not always be gloom and distress for them,
as in the former time,
when he caused to be diminished-lightened-cursed
the land of Zebulun and the land of Naphtali.

In the latter time,
he will cause to be increased-heavied-honored
the way of the sea, the opposite of the Jordan,
Galilee of the nations.

The ones walking in the darkness
saw great light.

The ones inhabiting the land of gloom,
light shone on them.

Isaiah 9:1-2 NLT

Nevertheless, that time of darkness and despair will not go on forever.

**The land of Zebulun and Naphtali will be humbled,
but there will be a time in the future when Galilee of the
Gentiles, which lies along the road that runs between the
Jordan and the sea, will be filled with glory.**

KJV

Isaiah 9:3

NKJV

Thou hast multiplied
the nation,

and **not** increased the joy: 

not (לֹא = lo') you have
made great the joy

They joy before thee
according to the joy
in harvest,

and as men rejoice when
they divide the spoil.

You have multiplied
the nation;

and increased **its** joy;

to it (לוֹ = lo) you have
made great the joy

They rejoice before you
according to the joy
of harvest,

as men rejoice when
they divide the spoil.



● **Damascus**
Aram

● Ijon

● Abel-beth-maacah

● Hazor

Kedesh ●

Janoah ● *Naphtali*

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Isaiah: Mtn of the LORD

Arrive

Arrive

Received → by Israel ← Rejected

Sacrifice for sin
to Satan

Sacrifice

Rise

Rise

Reign on earth

Ascend – Reign from Heaven

Rule - Restore

Return – Rescue

Respite – Millennium

Return – Judgment

Restore – Reign

Isaiah 53

1. Who has believed our report
And to whom has the arm of Yehovah been revealed
2. He grew up before Him like a tender shoot
Like a root out of parched ground
He has no stately form or majesty
that we should look upon Him
Nor appearance that we should be attracted to Him
3. He was despised and forsaken of men,
a man of sorrows and acquainted with grief
Like one from whom men hide their face
He was despised, and we did not esteem Him

Isaiah 53

4. Surely our griefs He Himself bore
And our sorrows He carried
Yet we ourselves esteemed Him stricken
Smitten of God, and afflicted
5. He was pierced through for our transgressions
He was crushed for our iniquities
The chastening for our well-being fell upon Him
And by His scourging we are healed
6. We all like sheep have gone astray,
each of us has turned to his own way
Yehovah caused the iniquity of us all to fall on Him

Isaiah 53

7. He was oppressed and He was afflicted,
yet He did not open His mouth
Like a lamb that is led to slaughter,
like a sheep silent before its shearers
So he did not open His mouth
8. By oppression and judgment He was taken away;
And as for his generation,
who considered that He was cut off out of the land
of the living for the transgression of my people,
to whom the stroke was due

Isaiah 53

9. His grave was assigned with wicked men
Yet He was with a rich man in His death
Because He had done no violence
Nor was there any deceit in His mouth
10. Yehovah was pleased to crush Him, putting Him to grief
If He would render Himself as a guilt offering,
He will see offspring - He will prolong His days
And the good pleasure of Yehovah will prosper
in His hand

Isaiah 53

11. As a result of the anguish of His soul,
He will see and be satisfied
By His knowledge the Righteous One,
My Servant, will justify many
as He will bear their iniquities
12. Therefore, I will allot Him a portion with the great
And He will divide the plunder with the strong
Because He poured out Himself to death,
and was numbered with the transgressors
Yet He Himself bore the sin of many,
and interceded for transgressors.

Isaiah 54

1. “Sing, O barren, You who have not borne!
Break forth into singing, and cry aloud,
You who have not labored with child!
For more are the children of the desolate
Than the children of the married woman,”
says the LORD.

Isaiah: Mtn of the LORD

Continuity

God

Plans Change

THE PLAN never changes

Holiness

Us

We live it

Evil attacks it

God defends it to Evil's demise

**Grace-Faith-
Transformation**

How

Inside Out - Relationship

Internal transformation

Not External determination

