

Isaiah 8:11-20

- v.11 Walk a different way
- v.12 Talk a different talk
- v.13 Sanctify Yehovah Make God your all total exclusive
- v.16 Torah and testimony

 Torah is the talk Teaching Truth God's way

 Testimony is the walk Lifestyle Evidence
- v.17 Wait on Yehovah
- v.18 Be living signs that Yehovah's ways are LIFE Good
- v.20 Torah and testimony OR NO Light

Deuteronomy 32:46-47 - ESV

- 46. Take to heart all the words by which I am warning you today, that you may command them to your children, that they may be careful to do all the words of this Torah.
- 47. For it is no empty word for you, but your very life, and by this word you shall live long in the land that you are going over the Jordan to possess.

Richard Dawkins

1941 - Evolutionary Biologist Popular Author

It is absolutely safe to say that if you meet somebody who claims not to believe in evolution, that person is ignorant, stupid, or insane (or wicked, but I'd rather not consider that).



Colossians 2:8 VLT

See that no one will be stripping-leading you away through philosophy and empty deceit, according to the tradition of men, according to the elements of the cosmos, and not according to Christ.

Issues in Genesis 1-3

- 1. God Origin 1st Cause vs. gods or chance Idolatry
- 2. Creation Intelligent design vs. Mindless accident
- 3. Time Evening/Morning Day Week "Moonth" Year
- 4. Adam Identity Image of God vs. Evolved animal
- 5. Dominion Environment God's world vs. Mother earth
- 6. Gender Sexuality Male & female Human morality
- 7. Reproduction Fruitful & multiply Children Value of Life
- 8 Diet Body Temple Health and Environment
- 9. Sabbath Holy Time Day of Worship
- 10. Choice 2 Trees Freedom Love vs. Determinism
- 11. Death Nature of Adam Mortal vs. Immortal
- 12. Partner Helper Comparable Life-saving same-opposite
- 13. Family Leave & Cleave Marriage Social structure unit
- 14. Fall Sin Curse Consequences Cruelty in creation
- 15. Flood Geology Age of earth Short vs. Long

Science: Creation vs. Evolution

Cosmology – Origin of the "stuff"

Did the universe create itself from nothing?

Biology – Origin of LIFE

Did life self-generate from non-life?

Geology – History of the "stuff" and LIFE on earth as written in the "stuff" itself
What would earth look like if it had been flooded with water 4800 years ago?

Moral-Social teachings of Torah

Genesis 1: Creation

And it was evening, and it was morning, day -

God said	Light	It was light	Sawgood		1
God said	Air	It was so			2 nd
	Land-Seas Vegetation		Sawgood Sawgood		3 rd
	Sun-Moon-Stars		Sawgood		4 th
God said	Fish-birds		Sawgood	Blessed	5 th
God said God said		It was so It was so	Sawgood Sawvery good	Blessed	the 6 th

From the Creation Story

- 1. Special Creation Made in Image of God not image of beast Given Dominion Absolute Value Common Designer
- 2. Our Hearts were made IN Paradise and FOR Paradise Not IN and FOR brutality struggle carnage death

Made for: Security
Freedom
Intimacy
Innocence
Abundance
Beauty
Comfort
Joy

LOVE

Moral-Social Teachings of Torah
= How to live Paradise
in the Parking Lot

From the Creation Story

- 1. Special Creation Made in Image of God not image of beast Given Dominion Absolute Value Common Designer
- 2. Our Hearts were made IN Paradise and FOR Paradise Not IN and FOR brutality struggle carnage death
- 3. The Creator can improve on Paradise He can make things Creatures cannot improve on Paradise We only break things
- 4. We are all broken from birth
 We inflict our brokenness on others thru broken living
- 5. Any way our lives differ from Paradise reveals the ways we are broken and where we need healing

A helper comparable

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Hebrew: ezer ke-negdo
  ezer – helper
  ke-negdo – prepositional phrase
     k – "to" or "for"
     negdo – compound word built from...
       neged – in front of, opposite, corresponding to
       hu – 3<sup>rd</sup> person pronoun – he, she, it
  Literally: A helper to-correspond-him
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Genesis 2:21,22

Word Study tsela

- 21 And the LORD God caused a deep sleep to fall on Adam, and he slept; and He took one of his sides, and closed up the flesh in its place.
- Then the side which the LORD God had taken from man He made into a woman, and He brought her to the man.

She shall be called WOMAN

- Genesis 1:26 thru 2:21 "man" = adam

 Mostly "the adam" = the human
- 1:27 Adam is "male and female" za-kar and nege-bah
- 2:22 From the side of "the adam" God made ish-shah
- 2:23 She shall be called *ish-shah* woman-wife for she was taken out of *iysh* man-husband
- 2:24 An iysh shall leave... be joined to his ish-shah
- 2:25 Both naked, the Adam and his ish-shah

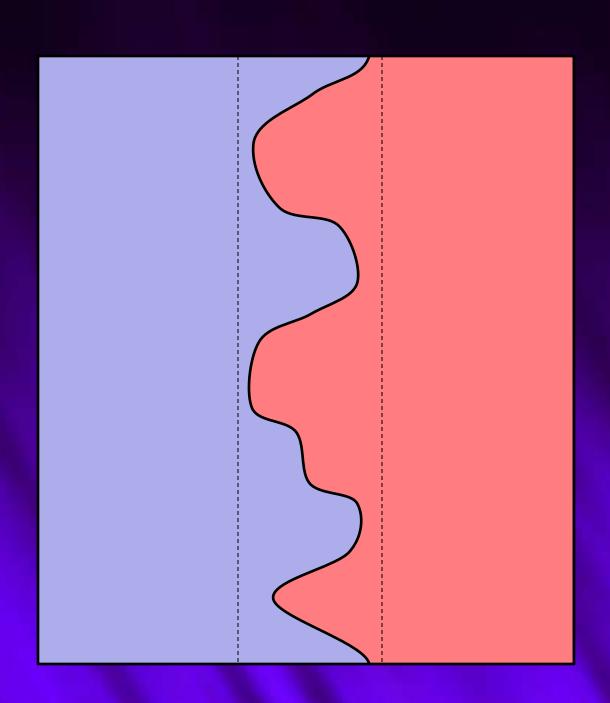
Greater Strengths – Lesser Strengths – with no Weakness Good – and Better – but no Worse or Bad **Strong Points – but no Short Comings Levels of Sufficiency – but no Insufficiency Varying Intensity – but no Impotency Degrees of Competence – but no Incompetence Greater Capabilities – with no Incapability**

Superior – but no Inferior Asset – without Deficit Luster – without Lacking Forte – but no Fault

Abundance – but no Absence Richer – but no Poorer **Accented – but never Inadequate Emphasis – without Inequity**

Excel Difference Normal No Deficiency

Very Good Line



Life and Love in Paradise

- 1. Equality Adam = Them male and female
- 2. Authority Given to Them over the rest of creation
- 3. Community Not good for Adam to be alone
- 4. Necessity Ezer = Helper Lifesaver
- 5. Complimentarity Kenegdo = Perfect, exclusive fit
- 6. Similarity = Corresponding opposite
- 7. Individuality Single = Complete viable human being
- 8. Unity One Flesh = Complement LOVE

Completer together – without being less complete apart

Gender Differentiation

Difference

Excel Normal

Gender Differentiation Variation within "Perfect"

Very Good Line

Gender Differentiation Variation within "Perfect" **Ezer Kenegdo – One Flesh** **Difference**

Excel Normal

Very Good Line

Difference

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Gender Differentiation
Variation within "Perfect"
Ezer Kenegdo – One Flesh
Natural Societal Roles Developed

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Gender Differentiation
Variation within "Perfect"
Ezer Kenegdo – One Flesh
Natural Societal Roles Developed
Tainted by Sin – Selfishness –

Very Good Line

No Deficiency

Domination - Subjugation

Difference

Excel **Normal**

Very Good Line **Gender Differentiation** Variation within "Perfect" **Ezer Kenegdo – One Flesh**

Natural Societal Roles Developed

Tainted by Sin – Selfishness **Domination - Subjugation**

God worked within these Roles - Reflected in Torah Stories

Difference

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Gender Differentiation
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Ezer Kenegdo – One Flesh

Natural Societal Roles Developed

No Deficiency

Tainted by Sin – Selfishness – Domination - Subjugation God worked within these Roles – Reflected in Torah Stories God never legislated the Roles – Not listed in Torah Laws

Very Good Line

Societal Roles vs. Moral Rules

Seen in Torah Stories
Naturally differentiation
Functional norms
Exceptions by circumstance
No "God" Rules / Laws
No "God" penalties

Stated in Torah Commands
Divine distinction
Moral absolutes
Unchanging principles
Specific "God" Rules / Laws
God-decreed penalties

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1. Inheritance – Daughters of Zelophehad

Unusual but not Immoral

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- 1. Inheritance Daughters of Zelophehad
- 2. Judges Deborah

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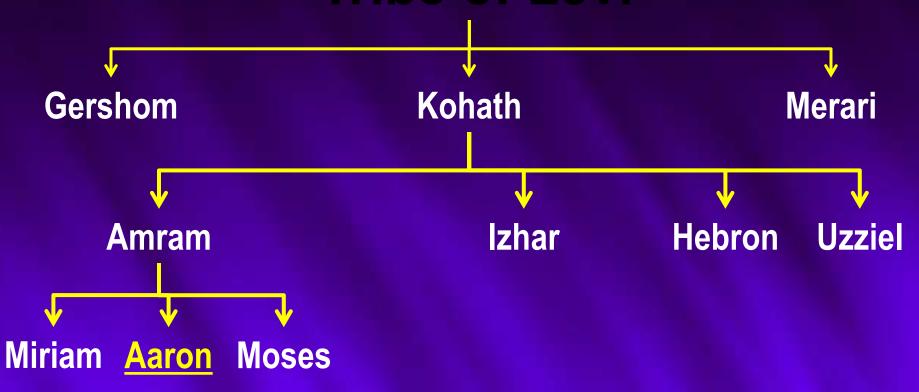
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- 2. Judges Deborah
- 3. Kings God Saul, David &...

To flex Societal Roles is part of life To change Moral Rules is contrary to LIFE

Unusual but not Immoral

Old Testament Priesthood

Tribe of Levi



Exodus 28:1,43

- Now take Aaron your brother, and his sons with him, from among the children of Israel, that he may minister to Me as priest, Aaron and Aaron's sons...
- 43. It shall be a statute forever to him and his descendants after him.

Numbers 3:10

So you shall appoint Aaron and his sons, and they shall attend to their priesthood; but the outsider who comes near shall be put to death.

Numbers 18:7

Therefore you and your sons with you shall attend to your priesthood for everything at the altar and behind the veil; and you shall serve. I give your priesthood to you as a gift for service, but the outsider who comes near shall be put to death.

Leviticus 21:17-21

- 17. Speak to Aaron, saying: "No man of your descendants in succeeding generations, who has any defect, may approach to offer the bread of his God."
- 18. For any man who has a defect shall not approach: a man blind or lame, who has a marred face or any limb too long,
- 19. a man who has a broken foot or broken hand,
- 20. or is a hunchback or a dwarf, or a man who has a defect in his eye, or eczema or scab, or is a eunuch.
- 21. No man of the descendants of Aaron the priest, who has a defect, shall come near to offer the offerings made by fire to the LORD. He has a defect; he shall not come near to offer the bread of his God.

Discriminatory Priesthood Rules

Ethnic/Family: Tribe of Levi – House of Aaron

Gender: Male descendants of Aaron

Disability: No defect – No handicap

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Challenge - "All the congregation is holy"

Korah – from Levi thru Kohath

A groups of Levites

Dathan & Abiram – from Reuben

250 prominent leaders

Ground split opened and swallowed them

Consumed by fire

12 Rods — One from each tribe

Aaron's Rod – Sprouted leaves – flowers – ripe almonds
Placed in tabernacle as a memorial that God chose Aaron

Priesthood of ALL Israel

Exodus 19:3-6

- 3. Moses went up to God, and the LORD called to him from the mountain, saying, "Thus you shall say to the house of Jacob, and tell the children of Israel:
- 4. You have seen what I did to the Egyptians, and how I bore you on eagles' wings and brought you to Myself.
- 5. Now therefore, if you will indeed obey My voice and keep My covenant, then you shall be a special treasure to Me above all people; for all the earth is mine.
- 6. And you shall be to Me a kingdom of priests and a holy nation."

Tabernacle Priests

Kingdom Priests

House of Aaron – Exclusive Male descendants only No defect allowed

All Israel – Inclusive No gender distinction No defect distinction

Only Aaron and his sons were holy – to serve in the tabernacle

ALL the congregation was holy – to serve the world

In NT applied only to Jesus Hebrews 4:14-16

8:1-6

9:11-12,24

10:19-22

1 Timothy 2:5

Hebrews 4:14-16

- 14. Therefore, since we have a great High Priest who has passed through the heavens, Jesus the Son of God, let us hold fast our confession.
- 15. For we do not have a high priest who cannot sympathize with our weaknesses, but One who has been tempted in all things as we are, yet without sin.
- 16. Therefore let us draw near with confidence to the throne of grace, so that we may receive mercy and find grace to help in time of need.

Hebrews 8:1-6

- Now this is the main point of the things we are saying: We have such a High Priest, who is seated at the right hand of the throne of the Majesty in the heavens,
- 2. a Minister of the sanctuary and of the true tabernacle which the Lord erected and not man.
- 3. For every high priest is appointed to offer both gifts and sacrifices. Therefore it is necessary that this One also have something to offer.
- 4. For if He were on earth, He would not be a priest, since there are priests who offer the gifts according to the law;
- 5. who serve the copy and shadow of the heavenly things...
- 6. But now He has obtained a more excellent ministry, inasmuch as He is also Mediator of a better covenant, which was established on better promises.

Hebrews 9:11-12,24

- 11. But Christ came as High Priest of the good things to come, with the greater and more perfect tabernacle not made with hands, that is, not of this creation.
- 12. Not with the blood of goats and calves, but with His own blood He entered the Most Holy Place once for all, having obtained eternal redemption.
- 24. For Christ has not entered the holy places made with hands, which are copies of the true, but into heaven itself, now to appear in the presence of God for us.

Hebrews 10:19-22

- 19. Therefore, brethren, having boldness to enter the Holiesst by the blood of Jesus,
- 20. by a new and living way which He consecrated for us, through the veil, that is, His flesh,
- 21. and having a High Preist over the house of God,
- 22. let us draw near with a true heart in full assurance of faith, having our hearts sprinkled from an evil conscience and our bodies washed with pure water.

1 Timothy 2:5

There is one God, and one mediator between God and men, the man Christ Jesus.

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In NT applies to the Church

1 Peter 2:4-5,9

Revelation 1:5-6

Revelation 5:9-10

Galatians 3:26-29

1 Peter 2:4-5, 9-10

- 4. Coming to Him as to a living stone, rejected indeed by men, but chosen by God and precious,
- 5. you also, as living stones, are being built up a spiritual house, a holy priesthood, to offer up spiritual sacrifices acceptable to God through Jesus Christ.
- 9. But you are a chosen generation, a royal priesthood, an holy nation, His own special people, that you may proclaim the praises of Him who called you out of darkness into His marvelous light;
- 10. who once were not a people, but are now the people of God, who had not obtained mercy, but now have obtained mercy.

Revelation 1:5-6

- 5. To Him who loved us and washed us from our sins in His own blood,
- 6. and has made us kings and priests (kingdom priests) to His God and Father, to Him be glory and dominion forever and ever. Amen.

Revelation 5:9-10

- 9. You are worthy to take the scroll, and to open its seals; for you were slain, and have redeemed us to God by Your blood out of every tribe and tongue and people and nation,
- 10. and have made us has made us kings and priests to our God; and we shall reign on the earth.

Galatians 3:26-29

- 26. For you are all sons of God through faith in Christ Jesus.
- 27. For as many of you as were baptized into Christ have put on Christ.
- 28. There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female; for you are all onein Christ Jesus.
- 29. And if you are Christ's, then you are Abraham's seed, and hairs according to the promise.

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Ordination of Women as Pastors

Theology of Ordination Study Committee (TOSC)
2+ year study
All 13 world divisions participated
Could not come to a consensus
Ended in a 3-way split – No majority opinion

General Conference Session – July 2-11, 2015
The Motion...

Is it acceptable for division executive committees, as they may deem it appropriate in their territories, to make provision for the ordination of women to the gospel ministry? Yes or No

Ordination of Women – 3 positions

- 1. Based on Creation Order Leadership, OT Priesthood & Paul Ordination is for men only Makes organizational/societal gender roles into moral rules
- In Christ All are one No gender distinction
 OT Priesthood restrictions no longer apply after the cross
 OK now to ordain women
 Leave open the door for NT to trump OT in moral rules
- 3. Draws distinction between gender roles and moral rules Gender roles can flex Moral rules are fixed OK to ordain women a gender role, not a moral rule Restricted Aaronic Priesthood prefigures only Christ Unrestricted "Priesthood of all Israel" applies to Church

Web Sites on Women's Ordination

For a full exposition of the process, reports, and conclusions... http://www.adventistarchives.org/final-tosc-report.pdf

For more documentation and information... http://www.adventistarchives.org/june-2014-paperspresented-at-tosc

For a helpful synopsis of each position in just a few pages...

http://www.adventistreview.org/church-news/theology-of-ordination-position-no.-1

Follow link at bottom of page to positions 2 and 3

Great explanation of Paul's key statements on women's roles http://www.lightbearers.org/a-closer-look-at-womens-ordination